

**PUBLIC WORKS DEPARTMENT
BUILDINGS AND ROADS BRANCH**

The 5th December, 1972

No. 10918-PWII(ASO)-72/38603.—The Governor of Haryana is pleased to order the confirmation of the following officers of Haryana P.W.D., B. & R. Branch, as per detail indicated against each :—

| Serial No. | Name of the officer | Post held at present officiating | Confirmed as | With effect from | Remarks |
|------------|---------------------|----------------------------------|---|------------------|---|
| 1 | Shri M.S. Chawla | Executive Engineer | Executive Engineer in H.S.E., Class I | 1-3-69 | (i) Vice Shri Agya Ram, since retired. (ii) Lien suspended in view of his long leave Ex-India. |
| 2 | Shri S.P. Gupta | Officiating Executive Engineer | Executive Engineer in H.S.E., Class I | 26-7-71 | Vice Shri K.L. Kapoor confirmed as Superintending Engineer |
| 3 | Shri D.B. Gupta | Officiating Executive Engineer | Executive Engineer in S.H.E., Class I | 26-7-71 | Vice Shri T.S. Lamba confirmed as Superintending Engineer |
| 4 | Shri A.N. Sehgal | Officiating Executive Engineer | Executive Engineer in H.S.E., Class I | 11-7-72 | Vice Shri Sushil Kumar |
| 5 | Shri R.K. Aggarwal | Officiating Executive Engineer | Provisional Substantive Executive Engineer in H.S.E., Class I | 11-7-72 | Vice the suspension of Shri M.S. Chawla |

S.K. MISRA,

Commissioner and Secy

IRRIGATION AND POWER DEPARTMENT

The 9th January, 1973

No. 12227-SPWII-72/928.—Whereas it appears to the Governor of Haryana that land specified below is needed by the Government at public expense, for a public purpose, namely, for the acquisition of land of Railway siding for 220 K.V. Sub-Station, Yamuna Nagar, it is hereby notified that the land in the locality specified below is likely to be required for the above purpose.

This notification is made under the provisions of section 4 of the Land Acquisition Act, 1894, for the information of all to whom it may concern.

In exercise of the power conferred by the aforesaid section, the Governor of Haryana hereby authorises the Land Acquisition Collector, Public Works (Irrigation and Power) Department, Ambala, with such officer and officials as may be considered necessary for the purpose by him, to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested who has any objection to the acquisition of land in the locality may within a period of thirty days of the publication of this notification, file objection, if any, in writing before the Land Acquisition Collector, Public Works (Irrigation and Power) Department, 396, Model Town, Ambala City.

SPECIFICATIONS

| District | Tehsil | Locality/Village and Hadbast No. | Area in acres | Description of Area | |
|----------|----------|----------------------------------|---------------|---|--|
| | | | | Rect. No. | Killa No. |
| Ambala | Jagadhri | Ratauli H.B. No. 422 | 7-82 | 6 7 10 11 12 | 1 min, 2 min, 10 min, 11 min 6 min, 14 min, 15 min, 16 min, 17 min, 18 min, 21 min, 22 min, 23 min, 24 min 16 min, 17 min, 23 min, 24 min, 25 min 4/1 min, 5 min, 6/1 min, 7 min, 8/1 min, 8/2 min, 11 min, 12 min, 13 min, 19 min, 20 min 1 min, 2 min, 46 min |
| Do | Do | Khera, H.B. No. 423 | 9-36 | Khasra Nos. 603 min, 604 min, 605 min, 606 min, 607 min, 1114 min, 1115 min, 1125 min, 1126 min, 1139 min, 1140 min, 1522/1141, min, 1523/1114 min, 1524/1149 min, 1525/1149 min, 1150 min, 1526/1151 min, 1527/1151 min, 1161 min, 1162 min, 1163 min, 1164 min, 1181 min, 1183 min, 1184 min, 755 min, 1220 min, 1221 min, 1222 min, 1530/1225 min, 1531/1225 min, 1528/1224 min, 1529/1224 min, 1233 min, 1234 min, 1235 min, 1250 min, 1251 min. | |
| Do | Do | Sudhail, H.B. No. 425 | 9-03 | 1143 min, 1144 min, 1155 min, 1156 min, 1157 min, 1158 min, 1161 min, 1162 min, 1163 min, 1164 min, 1165 min, 1166 min, 1171 min, 1172 min, 1176 min, 1177 min, 1180 min, 1181 min, 1182 min, 1194 min. | |
| Do | Do | Khera, H.B. No. 423 | 9-36 | 1195 min, 1196 min, 1197 min, 1220 min, 1228 min, 1229 min, 1230 min, 1231 min, 1233 min, 1234 min, 1235 min, 1236 min, 1237 min, 1238 min, 1239 min, 1240 min, 1303 min, 1307 min, 1308 min, 1310 min, 1311 min, 1314 min, 1315 min, 1316 min, 1319 min, 1330 min, 1331 min. | |
| Do | Do | Sudhal, H.B. No. 426 | 6-38 | Rect. No. | Killa No. |
| | | | | 21 | 15 min, 16 min, 17/1 min, 17/2 min, 18 min, 22 min, 23 min, 24 min. |
| | | | | 22 | 11 min, 20/1 min. |
| | | | | 25 | 1/1 min, 1/2 min, 2 min, 3 min, 10/2 |
| | | | | 26 | 5 min, 6 min, 7 min, 12 min, 13 min, 14/1/1 min, 18/1 min, 19 min, 20 min, 21 min. |
| Do | Do | Kheri Rangran, H.B. No. 427 | 3-48 | 27 | 16 min, 25 min, 41 min, 42 min, 108/1 min. |
| | | | | 2 | 22 min, 23 min. |
| | | | | 5 | 1 min, 2 min, 3 min, 9 min, 10 min. |

| District | Tehsil | Locality/Village and Hadbast No. | Area in acres | Description of Area |
|----------|----------|----------------------------------|---------------|--|
| | | | | Rict No. Killa No. |
| Ambala | Jagadhri | Mandehbari H.B. No. 428 | 8.24 | 6 6 min, 7 min, 13 min, 14 min, 15 min, 18 min, 19 min. |
| | | | | 4 23 min, 24 min, 25/1 min. |
| | | | | 8 16 min, 25 min. |
| | | | | 9 2/2 min, 3 min, 4 min, 8 min, 9 min, 10 min, 11 min, 12 min, 20 min, 26—21 min. |
| | | | | 17 4/2, min 5 min, 6 min, 7 min, 14 min, 17 min, 18 min, 23 min, 24/1 min, 24/2 min. |
| | | | | 21 3 min, 8 min, 13 min, 14 min, 17 min, 18 min, 23/2 min, 24 min, 56 min, 96 min. (As demarcated at site). |

The 10th January, 1973

**PUBLIC WORKS DEPARTMENT
IRRIGATION BRANCH
CORRIGENDUM**

The 5th/9th January, 1973

No. 27/5PWII-73/996.—The Governor of Haryana is pleased to appoint a representative of the Ganga Flood Control Commission on the Haryana State Technical Committee of the State Control Board constituted,—vide Government Notification No. 739-PWII-I-66/1410, dated the 12th December, 1966.

P.P. CAPRIHAN,

Commissioner for Irrigation and Power.

No. 12816-1PWII-72/842.—In Haryana Government, Public Works Department (Irrigation Branch) Notification No. 11329-1PWII-72-38033, dated the 22nd November, 1972, in the main body of the notification, the part (i) may be substituted by the following :—

(i) against clause VI-B, for the figures 5.81, 2.90 and 11.62 read 5.84, 2.92 and 11.69 respectively.

P.P. CAPRIHAN, Commissioner and Secy.

PUBLIC WORKS DEPARTMENT, HARYANA

IRRIGATION BRANCH

The 5th January, 1973

No. 54/Drainage/Rohtak.—Whereas the Governor of Haryana is satisfied that land specified below is needed urgently by the Government, at public expense, for a public purpose, namely, for the construction of Sasana Mathindu Link Drain from R.D. 0 to R.D. 15000 in villages Hasaagah, Asrspur Mathindu and Sasana in Tehsil and District Rohtak, it is hereby declared that the land described in the specification below is required urgently for the above purpose.

This declaration is made under the provisions of section 6 of the Land Acquisition Act, 1894, to all whom it may concern and under the provisions of section 7 of the said Act, the Land Acquisition Collector, Public Works Department, Irrigation Branch, Ambala City, is hereby directed to take order for the acquisition of the said land.

Plans of the land may be inspected in the offices of the Land Acquisition Collector, Public Works Department, Irrigation Branch, Ambala City and the Executive Engineer, Rohtak Drainage Division, Rohtak.

SPECIFICATION

| District | Tehsil | Village | Area in Acres | Killa No. | Part Khasra No. |
|----------|--------|----------|---------------|-----------|---|
| | | | | | A strip of land 15000 feet in length of varying widths generally lying in direction from North to South as shown on the index plan and as demarcated at site. |
| Rohtak | Rohtak | Hasaagah | 3.07 | 4 | 11/1, 11/2, 19, 20, 21/1, 21/2, 22 |
| | | | | 7 | 1, 2, 9, 10/1, 11/2, 12/1, 12/2, 19, 20, 21, 22 |
| | | | | 22 | 1, 2, 9, 10, 11/1, 11/2, 11/3, 12, 19, 20, 21 |

| District | Tehsil | Village | Area in Acres | Killa No. | Part Khasra No. | | | | |
|------------|--|-------------------|---------------|------------------------------|---|--------|------|-----|-------------------|
| Rohtak | Rohtak | Asrafpur Mathindu | 4-31 | 29 | 5 | | | | |
| | | | | 28 | 1/1 | | | | |
| | | | | 394, 395, 401, 402, 447, 448 | | | | | |
| | | | | 14 | 21, 22 | | | | |
| | | | | 33 | 1, 2, 9, 10, 11, 12, 19, 20, 21/1, 21/2, 22 | | | | |
| | | | | 36 | 1, 2, 9, 10, 11, 12, 19, 20, 21, 22 | | | | |
| | | | | 55 | 1, 2, 9, 10, 11, 12/1, 12/2, 19, 20, 21, 22 | | | | |
| | | | | 58 | 1, 2/1, 2/2, 9, 10, 11, 12 | | | | |
| | | | | 121, 123, 124, 125 | | | | | |
| | | | | Do | Do | Sasana | 8-60 | 184 | 1, 10, 11, 20, 21 |
| 187 | 1, 10, 11, 20, 21 | | | | | | | | |
| 188 | 1, 10, 11, 20, 21 | | | | | | | | |
| 191 | 1, 10, 11, 20, 21 | | | | | | | | |
| 204 | 1, 10, 11, 20, 21 | | | | | | | | |
| 208 | 5, 6, 14, 18, 22 | | | | | | | | |
| 209 | 1 | | | | | | | | |
| 215 | 1, 2/1, 2/2, 9, 10, 11, 12, 19, 20, 21, 22 | | | | | | | | |
| 216 | 1 | | | | | | | | |
| 217 | 5, 6, 14, 18, 22 | | | | | | | | |
| 222 | 1, 2/1, 2/2, 9, 10, 11, 12, 19, 20, 21 | | | | | | | | |
| Total Area | | | 15-98 | | | | | | |

No. 55/Drainage/Rohtak.—Whereas the Governor of Haryana is satisfied that land specified below is needed urgently by the Government at public expense for a public purpose, namely for the construction of proposed Bajawa-Chirana and Chirana-Mundlana link drain from R. D. 8030 to R. D. 15800 in village Chirana in Tehsil Gohana, District Rohtak it is hereby declared that the land described in the specification below is required urgently for the above purpose.

This declaration is made under the provisions of section 6 of the Land Acquisition Act, 1894 to all whom it may concern and under provisions of section 7 of the said Act, the Land Acquisition Collector, Public Works Department, B & R Branch, Ambala Cantt is hereby directed to take order for the acquisition of the said land

Plans of the land may be inspected in the offices of the Land Acquisition Collector, Public Works Department, B & R Branch, Ambala Cantt and the Executive Engineer, Rohtak Drainage Division, Rohtak.

SPECIFICATION

| District | Tehsil | Village | Area in Acres | Khasra No. | Rectangle No. | Killa No. |
|----------|--------|---------|---------------|---|--|-----------|
| | | | | A strip of land 7770 Feet in length of varying widths generally lying in the direction North-East to South-West along the Road as shown on index plan and comprising of Khasra Nos. as shown. | | |
| | | | | 8 | 9/1, 9/2, 12, 19/1, 19/2, 20/1, 20/2, 21/1, 21/2, 23/1 | |
| | | | | 22 | 5, 6, 7, 14, 18, 23 | |

| District | Tehsil | Village | Area in acres | Boundary |
|----------|--------|---------|---------------|--|
| Rohatak | Gohana | Chirana | 3.28 | 29 2/1, 2/2, 10, 11 30 15, 16, 24 44 3, 4, 8, 12, 19, 20, 21 43 25 52 4, 5, 3, 8, 9, 10/2, 11 53 15/1, 15/2, 16, 17, 18, 22, 23 65 21/1, 21/2 66 2 76 1/1, 1/2 77 5/1, 52 64 25 173, 209, 170, 233 to 238, 251 to 225, 257, 258, 269 to 274, 821 to 824, 222, 195, 660, 661 to 665, 667, to 670, 681 to 688, 840 722 to 730, 906, 910, 206 As [Demarcated at Site. |

By order's of Governor of Haryana.

B. C. MALHOTRA,

Superintending Engineer,
Drainage Circle, Karnal.

IRRIGATION DEPARTMENT

The 1st January, 1973

No. 4/5-L/SE-AUG/1.—Whereas it appears to the Governor of Haryana that additional land specified below is needed by the Government, at public expense, for a public purpose, namely, for the remodelling of Tube Well Feeder Channel Reach IInd Group IIIrd from R. D. 2. 303 Killometers to R. D. 2. 839 Killometer, R. D. 3. 079 Killometer to R. D. 3.413 Killometer, R. D. 3.524 Killometer to R. D. 3.615 Killometer and R. D. 4.019 Killometer to R. D. 4.416 Killometer of Unit IInd in Villages Jaipur and Bahadurpur in tehsil Jagadhri district Ambala. It is hereby notified that the land in the locality specified below is to be required for the above purpose.

This notification is made under the provisions of section 4 of the Land Acquisition Act, 1894, for the information of all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor of Haryana hereby authorises the officers of Irrigation Department for the time being engaged in the undertaking alongwith their servants, workmen etc. to enter upon and survey land in the locality and do all other acts required or permitted by that section.

Further, whereas the Governor of Haryana is satisfied that the land is required for the Augmentation Canal project which is of every urgent importance within the meaning of clause (c) of Sub-section (2) of section 17 of the said Act and whereas the Governor of Haryana is of the opinion that the provisions of sub-section (2) of the said section are thus applicable, it is hereby directed under sub-section (4) of section 17 of the said Act that the provisions of section 5 A of the said Act shall not apply in regard to this acquisition.

SPECIFICATION

| District | Tehsil | Village | Area in acres | Boundary |
|-----------|----------|------------|---------------|--|
| 1. Ambala | Jagadhri | Jaipur | 0.80 | A strip of land measuring 1358 meters in length and 3.353 meters in width generally lying in the direction of west to east as shown on index plan and as demarcated at site and falling in the following field numbers:— |
| 2. Ambala | Jagadhri | Bahadurpur | 0.32 | |
| | | Total | 1.12 | |
| | | | | |
| | | | | Village Rectangle Field number |
| | | Jaipur | 31 | 23, 24 |
| | | | 33 | 1, 2 2 1, 2 |
| | | | 34 | 6 6 7, 8, 12, 13 1, 2 |
| | | | 35 | 22 22 1, 2 23 |
| | | | 40 | 4, 5, 7 8, 9, 11 2 1 |
| | | | 41 | 1 1 1, 2 |
| | | Bahadurpur | 47 | 6 7 8 9 9 1, 2 1 2 3, 10 |
| | | | 48, | 6, 70 |

No. 5/5-L/SE-AUG/I.—Whereas it appears to the Governor of Haryana that Additional land specified below is needed by the Government, at public expense, for a public purpose, namely, for the Remodelling of Tubewell Feeder Channel Reach II Group III From R. D. 2.073 Kilometer to R. D. 2.303 Kilometer, R. D. 2.839 Kilometer to R. D. 3.079 Kilometer, R. D. 3.413 Kilometer to R. D. 3.524 Kilometer and R. D. 3.615 Kilometer to R. D. 4.019 Kilometer of Unit II in villages Halahar and Lakhshibas tehsil Thanesar, district Karnal, it is hereby notified that the land in the locality specified below is to be required for the above purpose.

This notification is made under the provisions of section 4 of the Land Acquisition Act, 1894, for the information of all to whom it may concern.

In Exercise of the powers conferred by the aforesaid section, the Governor of Haryana hereby authorises the officers of irrigation Department for the time being engaged in the undertaking alongwith their servants, workmen etc. to enter upon and survey land in the locality and do all other acts required or permitted by that section.

Further, whereas the Governor of Haryana is satisfied that the land is required for the Augmentation Canal project which is of every urgent importance within the meaning of clause (c) of sub-section (2) of section 17 of the said Act and whereas the Governor of Haryana is of the opinion that the provisions of sub-section (2) of the said section are thus applicable, it is hereby directed under sub-section (4) of section 17 of the said Act that the provisions of section 5-A of the said Act shall not apply in regard to this acquisition.

SPECIFICATION

| District | Tehsil | Village | Area in acres | Boundary |
|-----------|----------|-----------------|---------------|---|
| 1. Karnal | Thanesar | Halahar | 0.72 | A strip of Land Measuring 935 meters in length and 3.353 meters in width Generally lying in the direction of West to East as shown on the Index plan and as demarcated at site and falling in the following field numbers:— |
| 2. Karnal | Thanesar | Lakhshibas | 0.09 | |
| | | Total | 0.81 | |
| | | Village Halahar | | |
| | | | | Rectangle 48 |
| | | | | Field Number 1 |
| | | | | 1 |
| | | | | 49 |
| | | | | 3 4 5 |
| | | | | 2 1 2 |
| | | | | 40 |
| | | | | 21, 22 |
| | | | | 29 |
| | | | | 22 |
| | | | | 41 |
| | | | | 5 |
| | | | | 42 |
| | | | | 1 |
| | | | | 132, 130, 117 |
| | | | | 10 |
| | | | | 20, 12, 13, 14, 6 |
| | | | | 9 |
| | | | | 10 |
| | | Lakhshibas | | 25 |

The 4th January, 1973

No. 208/SE/Aug. I/5L/II.—Whereas it appears to the Governor of Haryana that land specified below is needed by the Government, at the public expenses, for a public purpose, namely, for the construction of new link Channel from R.D. 3.222 Killometer to R.D. 3.555 Killometer and additional land for remodelling Tubewell Channel reach III from R.D. 3.555 Killometer to R.D. 6.520 Killometer reach C-E. from R.D. 6.520 to R.D. 7.282 Killometer and Branch C—D from R.D. 0 to 0.762 Killometer of unit number III in villages Potli, Bhagwan pur, Rapri, Bhagwangerh, Radaur and Nachron, tehsil Thanesar, district Karnal, it is hereby notified that the land in the locality specified below is to be required for the above purpose.

This notification is made under the provision of section 4 of the Land Acquisition Act, 1894, for the information of all to whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor of Haryana hereby authorise the officers of Irrigation Department for the time being engaged in the undertaking along with their servants, workmen etc, to enter upon and survey land in the locality and do all other acts required or permitted by that section.

Further whereas the Governor of Haryana is satisfied that the land is required for the Augmentation Canal Project which is of very urgent importance within the meaning of clause (c) of sub-section (2) of section 17 of the said Act and whereas the Governor of Haryana is of the opinion that the provisions of sub-section (2) of the said section are thus applicable, it is hereby directed under sub-section (4) of section 17 of the said Act that the provisions of section 5A of the said Act shall not apply in regard to this acquisition.

SPECIFICATIONS

| District | Tehsil | Village | Area in Acres | Boundary |
|----------|----------|-------------|---------------|--|
| Karnal | Thanesar | Potli | 2.93 | A strip of land measuring 4822 meters in length and varying in width generally lying in the direction of North East to South West as shown on the Index plan and as demarcated at site and falling in the field numbers as below |
| Do | Do | Bhagwanpur | 1.41 | |
| Do | Do | Rapri | 0.78 | |
| Do | Do | Bhagwangerh | 0.98 | |
| Do | Do | Radaur | 0.20 | |
| Do | Do | Nachron | 0.33 | |
| | | Total | 6.63 | |

| Serial No. | District | Tehsil | Village | Hadbast No. | Rect-angle No. | Khasra Nos. |
|------------|----------|----------|------------|-------------|----------------|--|
| 1. | Karnal | Thanesar | Potli | 16 | 22 | 3, 8 |
| | | | | | 9 | 3, 3, 8, 13, 18, 23, 4, 4 |
| | | | | | | $\frac{1}{1}, \frac{2}{2}$ |
| | | | | | 7 | 24, 25 |
| | | | | | 6 | 21, 22, 23, 24, 25, |
| | | | | | | $\frac{1}{1}$ |
| | | | | | 5 | 21, 19, 18, 17, 16 |
| | | | | | | $\frac{1}{1}$ |
| | | | | | 4 | 20, 19, 19, 18, 14, 15 |
| | | | | | | $\frac{2}{2}, \frac{1}{1}, \frac{2}{2}$ |
| | | | | | 3 | 11 |
| | | | | | — | 61, 63 |
| 2. | Do | Do | Bhagwanpur | 12 | — | 121, 122, 123, 194, 195, 192, 196, 198, 199, 219, 228, 220, 239, 240, 241, 258, 257, 303, 256, 255, 316, 315, 317, 318, 320, 321, 322, 323, 324, 325, 326, 327, 312. |
| 3. | Do | Do | Rapri | 13 | 2 | 20, 22 |
| | | | | | 4 | 3, 8, 7, 14, 15, 16 |
| | | | | | 3 | 21, 21 |
| | | | | | | $\frac{1}{1}, \frac{2}{2}$ |
| | | | | | 11 | 2, |
| | | | | | 6 | 18 |
| 4. | Do | Do | Bhagwanpur | 11 | — | 310, 305, 250, 175, 176, 177, 168, 194 |
| | | | | | | $\frac{1}{1}$ |
| | | | | | | 167, 147, 306, |
| | | | | | | 146, 145, 144, 183, 188, 187 |
| | | | | | | $\frac{2}{2}$ |
| 5. | Do | Do | Radaur | 45 | — | 2103, 2105, 2106, 2107, 2122 |
| 6. | Do | Do | Nachron | 9 | 57 | 5 |
| | | | | | | $\frac{1}{1}$ |
| | | | | | 36 | 25, 16, 15, 15 |
| | | | | | | $\frac{1}{1}, \frac{2}{2}, \frac{1}{1}$ |
| | | | | | 37 | 1, 10 |
| | | | | | | $\frac{2}{2}$ |
| | | | | | 35 | 21, |
| | | | | | — | 90 |